AUG ARIZONA DEPARTMENT OF WATER RESOURCES Water Management Division 3550 North Central Ave, 2nd Floor Phoenix, Arizona 85012-2105 RECHARGE

Phone (602) 771-8585 Fax (602) 771-8689

APPLICATION FOR UNDERGROUND STORAGE FACILITY PERMIT (A.R.S. § 45-811.01)

APPLICATION FEE \$ 750.00 DUE UPON FILING

PERMIT FEE OF \$ 500.00, PLUS NOTICE AND PUBLICATION FEES TO BE DETERMINED, WILL BE DUE PRIOR TO ISSUANCE OF PERMIT

FOR OFFICE USE ONLY Application No.: 71-211282,000 Date Received: Que 4, 2006

4 2006

PLEASE SUBMIT ONE ORIGINAL AND THREE COPIES OF THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS

ACILITY DESIGN: (check one)	APPLICATION FO	APPLICATION FOR: (check one)		
Constructed	📈 Underground S	Underground Storage Facility (USF)		
Managed	☐ Modification of	☐ Modification of USF permit no.: 71 ☐ Renewal of USF permit no.: 71		
	71			
	☐ Renewal of USF			
	71			
	GENERAL INFORMATION			
Name of Applicant: City of El Mirage	9			
12145 N.W. Grand Avenue, Suite 8	El Mirage	AZ	85335	
	City	State	Zip	
Mailing Address Contact Person: JAMIE McCuu Is this a State Demonstration Project?	LOCH Telephone: 6235180437	7_ Fax:		
Contact Person: JAMIE McCuu Is this a State Demonstration Project?	LOCH Telephone: 6235180437			
Is this a State Demonstration Project? (NOTE: Pursuant to A.R.S. § 45-893.01, Project program.)	Yes X No	ipate in State Γ	Demonstration	
Is this a State Demonstration Project? (NOTE: Pursuant to A.R.S. § 45-893.01, Project program.) Name of Active Management Area or Irrig Phoenix AMA	Yes X No , only Conservation Districts qualify to partici	ipate in State E	Demonstration	
Is this a State Demonstration Project? (NOTE: Pursuant to A.R.S. § 45-893.01, Project program.) Name of Active Management Area or Irrig Phoenix AMA (If the facility is NOT to	Yes X No , only Conservation Districts qualify to partici	ipate in State E will be located tte "NONE.")	Demonstration	

7. The total design capacity of the fac	ility: 80,640 (acre-feet to be stored over the duration of the USF permit)
8. The maximum annual amount of w	rater proposed for storage at this facility: 4,032 (acre-feet per year)
9. Proposed duration of permit: 20	
• On the date was become	(years)
10. Type of source water to be stored:	
☐ CAP Water	Effluent Decreed and Appropriative Surface Water
If Decreed and Appropriative S	Surface Water, list river(s):
11. I agree under penalty of law to obta	in any required floodplain use permit from the county flood control district before
beginning any construction activitie	s, as required by A.R.S. § 45-811.01(C)(4). Agree Disagree
12. For managed USFs where effluen	t will be stored only: Are you requesting that this facility be designated as a
facility that could add value to a nat	tional park, national monument or state park, as described in A.R.S. § 45-
811.01(D)?	
☐ Yes X No	
If yes, please submit a completed U	ISF Permit Application Supplement to designate a Managed Underground Storage
Facility as one that could add value	to a national park, national monument, or state park and all additional information
as described on the LICE Domnit Any	
as described on the USF Fernit App	plication Supplement.
• •	plication Supplement. The a brief description of the modification(s) requested by this application:
• •	•
• •	•
• •	•
• •	•
13. For permit modifications only, giv	supporting EVIDENCE
13. For permit modifications only, giv	SUPPORTING EVIDENCE een included with this submittal. For a new USF application, all items must be
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RECHARGE

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16. Legal Requirements: ☑ Technical Capability	☑ Financial Capability	Legal Access
	NOTARIZED SIGNATURE	
1 (We), CHRIS Younger certify under the penalty of perjury, that the infection knowledge and belief true, correct and complete	ormation contained and statements	t(s) named in this application, do hereby made herein are to the best of my (our)
623-876-2972 Telephone	Signature of owner or	authorized gent
	CITY Ex	GINZER
P.O. Box 26 Mailing Address	EL MIRALE City	AZ 85335 State Zip
STATE OF ARIZONA County of Marie D Ma) ss. JO, Note M.	OFFICIAL SEAL ANELL ANN LOPEZ ary Public - State of Arizona ARICOPA COUNTY comm. Expires Nov. 20, 2009
Subscribed and sworn to before me this	7th day of See	ly, 20 Ole
Notary Public		DEGETVED AUG 4 2006

Page 3 of 3 (Rev. 01/19/06) RECHARGE